*West Virginia Association*
on of Student Financial
Aid Administrators*

*Bu sin
ess Meeting
* *Friday
Mar
ch 30, 200 7*
*Pullman
Pla
za
Hotel-Huntington, WV*
The meeting called to
Order on March 30, 2007
by Lak

e Tack
et

t at

8:5
2 a.m.

*SECRETARY'S
The minutes of
the October 27, 2006 bus
iness meeting were inc
luded in the conference
pockets. Buck moved and
Brian seconded to accept
the minutes.
The motion passes.
sed
.
*TR EAS URE R'S REP
ORT
:*  
A current ledger
was included in the conference
enc PAC kets. Jan moved
and Brian seconded to acc
The report.

The motion.
passed.

*COMMITTEE
ase contact Nina Morton
AE
S
if
interested
in
volunteering for future away
reness activities. Nina
received $10 00 commitments
nt Council for Colleges,
which is what they spo
nsored last year. AES pic
ked up the rest of expenses
Radio ads on the sports.
work was done. The
Saturday event was a suc
cess at the Cultural Cen
I era several.

She has had

ter
volunteers for next year
from the state
Fairmont, Northern WV that
t had never volunteered
before.

Cost to associate
ation should only run abo
ut
$50,000.

*FINANCE:
*
San
dra
dis
cus
ted
her
report
that were provided
in the conference packet
s and encouraged everybody
ne to review them.

*SC
The following have vol
unt
eer
ed
to
con
duc
t a
wor
ksh
op
thi
s
fal
l:
San
dra
Richmond-Mountain State
Eagle-Easter Community
Tecnical College; Jan
Rug University of Charle
ston;
Lake Tackett-Hunt
ing ton
Jun ior
Col leg e;
Kay
e

Wid

ney

-West

Vir

gin

ia
James will be
s to volunteer.

*NE
WSL LETTER:
*
Please send
any items to Patricia at
West Virginia State.
*GOVERNMENT ISSUES:

An
update regarding current
state and federal issues
was included in the conference
ence packets.

*NA
SFA
A TRAINING:
*
Teresa Wei
mer of WVU will be doing
the next training.

*NO
MINATIONS: * Jan announced
the following election results
ults:

President Elect-
Elect: Robert "Buck" Eagle
Secretary:
James Buchan
an
Treasurer:
Sharon
How
ard

*AWARD:

Please not
ify

Lak

if

You

w

o

f

kno

w

of

you
any one that has surpassed
20, 25, and 30 years of ser
vic e.

*AS SOC IAT E MEM
BER:
:* Pat said that the
sponsors want to participate
ipate
more
in
interest
sessions.

*CONSTITUTION
N/A
ARCHIVES:* All the amend
ent to the constitution
and by-laws passed.

Ple
ase
sen
d
any
arc
hiv
al
inf
ormation to Kaye Widney
at WVU.

*POLICIES &
PRO
CEDURES: They are on.
the website and please rev
iew for any corrections/del
not be able to continue
ue as committee chair. Can
di
Frazier
will
replace
e her.

*LONG RANGE
PLANNING:
*
The fall 200
7 conference will be
held at Snowshoe Mountain
in
Ski
Resort
October
23-
26, 2007. Members will
be able to choose from a
variety of room rates,
from $10.8 to $18.6. Cas
an be I will add into Rais
option for Thursday night.
Lake Tackett and Sus
be I will want Duration ann
in charge of Site and JoA
Ross and Robert "Buck"
Eagle will be responsible.
Please send for Program.
any session ideas as to
either of them.

*OLD
BUSINESS:
*
No report.
NEW BUSINESS:

* No
report.

*SECTOR MEE
TINGS:
  *
  *PUBLIC:
    Nadine
Hamrick said there was
discussion about:
how to spend the additional
1 $8 million grant mon
application
nes, and raising the EFC
anc cial aid off icer s being
questioned; do we need a
statement from the ass
ociation since there has
been little newspaper
coverage * does the sta
to have a policy regarding
admission of undocumented
aliens or citizens and
how this will impact ins
titutional polici
*PRIVATE*

* Jan Rugesi
that
dthey
discussed
the same issues that the
and public sector discussed and
agreed that a statement from the need agr
The association should put the minor on activity.
be available in case of
media requests.

*TECHN
ICA
L/P
ROP
RIE
TAR
hy
Kat
Y.*
Fair said we had four
new members attend this
conference and they had
exchanged contact information
ation
for
possible
question
ons.
She said there were...
e no major concerns. The
You would like to see a
session on Pell Grant
at a future conference.
*AS
SOC
IATE:* *Pat said*
that the lender dinner was
a great success.

Lak
suggested that there
be one representative for
future on sector each
conference program.com
mittees.
She also remind
ed
everyone
to
fill out
the evaluation forms in
their packets.

*SC*HOL
The four
scho
ola
rsh
ip
rec
ipi
ent
s
for this year are:
Par
kin
s
Poca
Ha
gh
Sch
ire
High
School
Timothy
White Gilmer County High
School
Lake
adjourned
the meeting at 9:27 a.m